



02064121

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

# FORM D

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D. SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

|                       | OMB AP      | PROVAL  |        |
|-----------------------|-------------|---------|--------|
| Expires:.<br>Estimate | d average l | burden  |        |
| <del></del>           | SEC US      | E ONLY  |        |
| Prefix                |             |         | Serial |
|                       |             | 1       |        |
|                       | DATE R      | ECEIVED |        |

| Name of Offering        | ( check if this is an ame   | endment and name    | has changed, and inc    | dicate change.)     | _         |                      |                       |  |  |  |
|-------------------------|---|---------------------|-------------------------|---------------------|-----------|----------------------|-----------------------|--|--|--|
| Private Placement of    | Private Placement of Series D Preferred Stock and Common Stock Warrants, including Common Stock conversion thereof. |                     |                         |                     |           |                      |                       |  |  |  |
| Filing Under (Check     | box(es) that apply):  | ☐ Rule 504          | ☐ Rule 505              | Rule 506            | <u> </u>  |                      | ULOE                  |  |  |  |
| Type of Filing:         | New Filing  | ☐ Amendment         |                         |                     |           | PECEIVED TO          |                       |  |  |  |
|                         |   | A. BASIC            | CIDENTIFICATION         | ON DATA             |           | OCT 3 1 2002         |                       |  |  |  |
| 1. Enter the inform     | nation requested about the is   | suer                |                         |                     | A SA      |                      | 11                    |  |  |  |
| Name of Issuer          | check if this is an ame   | ndment and name h   | nas changed, and ind    | icate change.       | 16        |                      |                       |  |  |  |
| Cbr Systems, Inc.       |   |                     |                         |                     |           | 165/27               |                       |  |  |  |
| Address of Executive    | Offices   |                     | (Number and Street      | , City, State, Zip  |           |                      | (Including Area Code) |  |  |  |
| 1200 Bayhill Drive,     | Suite 301, San Bruno, CA  | 94066               |                         |                     | _         | (650) 635-1420       |                       |  |  |  |
| Address of Principal    | Offices   |                     | (Number and Street      | , City, State, Zip  | Code)     | Telephone Number     | (Including Area Code) |  |  |  |
| (if different from Exec | cutive Offices)   |                     |                         |                     |           |                      |                       |  |  |  |
| Brief Description of B  | Business: To engage in  | n the business of s | subscribing users o     | f the Company's     | services  |                      |                       |  |  |  |
|                         |   |                     |                         |                     |           |                      | DACECER               |  |  |  |
| Type of Business Org    | ganization  |                     |                         |                     |           | 6                    | HUCESULD              |  |  |  |
| 1                       |   | ☐ limited p         | partnership, already fo | ormed               | ☐ ot      | her (please specify) | NOV 0 6 2002          |  |  |  |
| [                       | business trust  | ☐ limited p         | partnership, to be form | ned                 |           | <u> </u>             | MAA O O SOOF          |  |  |  |
|                         |   | ,                   | Month                   | Ye                  | ear       | , ,                  | THOMSON               |  |  |  |
| Actual or Estimated [   | Date of Incorporation or Orga   | anization:          | 0 2                     | 9                   | 5         | ☐ Actual             | FINANCIAL             |  |  |  |
| Jurisdiction of Incorp  | Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service Abbreviation for State;        |                     |                         |                     |           |                      |                       |  |  |  |
|                         |   | Ci                  | N for Canada; FN for    | other foreign juris | sdiction) | C                    | A                     |  |  |  |
|                         |   |                     |                         |                     |           |                      | <del></del>           |  |  |  |

#### **GENERAL INSTRUCTIONS**

### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

#### ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption √Clonversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

> Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number

| ,  |   | A. BASIC II  | DENTIFICATION DATA      | Α                                     |   |
|--|---|--|-------------------------|---------------------------------------|---|
| <ul><li>Each beneficial ow</li><li>Each executive offi</li></ul> | ne issuer, if the iss<br>ner having the pov<br>cer and director o | suer has been organized wit<br>wer to vote or dispose, or di |                         |                                       | a class of equity securities of the issuer;<br>rtnership issuers; and |
| Check Box(es) that Apply:  | ☐ Promoter  | ⊠ Beneficial Owner   |                         | □ Director                            | ☐ General and/or Managing Partner                                     |
| Full Name (Last name first,                                      | if individual):   | Moore, Thomas E.   |                         |                                       |   |
| Business or Residence Add  | ress (Number and  | Street, City, State, Zip Coo                                 | de): 1200 Bayhill Drive | , Suite 301, San E                    | Bruno, CA 94066   |
| Check Box(es) that Apply:  | ☐ Promoter  | ⊠ Beneficial Owner   | ☐ Executive Officer     |                                       | ☐ General and/or Managing Partner                                     |
| Full Name (Last name first,                                      | if individual):   | Kramer, Jesse  |                         |                                       |   |
| Business or Residence Add  | ress (Number and  | Street, City, State, Zip Coo                                 | de): 1200 Bayhill Drive | , Suite 301, San E                    | Bruno, CA 94066   |
| Check Box(es) that Apply:  | ☐ Promoter  | ☐ Beneficial Owner   | ☐ Executive Officer     |                                       | ☐ General and/or Managing Partner                                     |
| Full Name (Last name first,                                      | if individual):   | Grant, Stephen   | 11.77                   |                                       |   |
| Business or Residence Add  | ress (Number and  | Street, City, State, Zip Coo                                 | de): 1200 Bayhill Drive | , Suite 301, San E                    | Bruno, CA 94066   |
| Check Box(es) that Apply:  | ☐ Promoter  | ⊠ Beneficial Owner   | ☐ Executive Officer     | ☑ Director                            | ☐ General and/or Managing Partner                                     |
| Full Name (Last name first,                                      | if individual):   | Grant, Wendy   |                         |                                       |   |
| Business or Residence Add  | ress (Number and  | Street, City, State, Zip Coo                                 | de): 1200 Bayhill Drive | , Suite 301, San E                    | Bruno, CA 94066   |
| Check Box(es) that Apply:  | ☐ Promoter  | ☐ Beneficial Owner   |                         | □ Director                            | ☐ General and/or Managing Partner                                     |
| Full Name (Last name first,                                      | if individual):   | Domingue, Johnnie  |                         |                                       | - 1   |
| Business or Residence Add  | ress (Number and  | Street, City, State, Zip Coo                                 | de): 1200 Bayhill Drive | , Suite 301, San E                    | Bruno, CA 94066   |
| Check Box(es) that Apply:  | ☐ Promoter  | ☐ Beneficial Owner   | ☐ Executive Officer     |                                       | General and/or Managing Partner                                       |
| Full Name (Last name first,                                      | if individual):   | Thangaraj, Immanue   | I                       |                                       |   |
| Business or Residence Add  | ress (Number and  | Street, City, State, Zip Coo                                 | de): (Essex Woodlands   | s Fund) 190 S. La                     | Salle St #2800, Chicago, IL 60603                                     |
| Check Box(es) that Apply:  | ☐ Promoter  | ⊠ Beneficial Owner   | ☐ Executive Officer     | ☐ Director                            | ☐ General and/or Managing Partner                                     |
| Full Name (Last name first,                                      | if individual):   | Drax Holdings, L.P.,   | Attn: Burt W. Kanter    |                                       |   |
| Business or Residence Add  | ress (Number and  | Street, City, State, Zip Coo                                 | de): 8889 Pelican Bay l | Blvd., Ste. 403, N                    | aples, FL 34108   |
| Check Box(es) that Apply:  | ☐ Promoter  | ⊠ Beneficial Owner   | ☐ Executive Officer     | ☐ Director                            | General and/or Managing Partner                                       |
| Full Name (Last name first,                                      | if individual):   | Essex Woodlands He   | ealth Venture Fund V    |                                       |   |
| Business or Residence Add  | ress (Number and  | Street, City, State, Zip Coo                                 | le): 190 South LaSalle  | Street, Suite 280                     | 0, Chicago, IL 60603  |
| Check Box(es) that Apply:  | ☐ Promoter  | ⊠ Beneficial Owner   | ☐ Executive Officer     | Director                              | General and/or Managing Partner                                       |
| Full Name (Last name first,                                      | if individual):   | ABS Capital Partners   | s, IV, L.P.             | · · · · · · · · · · · · · · · · · · · |   |
| Business or Residence Add  | ress (Number and  | Street, City, State, Zip Coo                                 | de): 505 Sansome Stre   | et, Suite 1550, Sa                    | an Francisco, CA 94111  |
|  |   |  |                         |                                       | NAME OF TAXABLE PARTY.  |

60286801v1 2 of 9

| Check Box(es) that Apply:     | Promoter         | ⊠ Beneficial Owner          | ☐ Executive Officer    | ☐ Director                      | ☐ General and/or Managing Partner |
|-------------------------------|------------------|-----------------------------|------------------------|---------------------------------|-----------------------------------|
| Full Name (Last name first, i | if individual):  | HLM Venture Partne          | ers, L.P.              |                                 |                                   |
| Business or Residence Addi    | ress (Number and | Street, City, State, Zip Co | de): 222 Berkeley Stre | et, 21 <sup>st</sup> Floor, Bos | ston, MA 02116                    |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

60286801v1 3 of 9

|                |             |              |              |                | В.             | INFORM                  | MATION                       | ABOUT        | OFFER       | ING         |        |   | <del></del>                              |
|----------------|-------------|--------------|--------------|----------------|----------------|-------------------------|------------------------------|--------------|-------------|-------------|--------|---|--|
|                |             |              |              |                |                |                         |                              |              |             |             |        | <u>Yes</u>                              | <u>No</u>                                |
| 1. Has         | s the issue | r sold, or o | does the is  | suer inten     |                |                         | edited inve                  |              |             |             |        |   | $\boxtimes$                              |
|                |             |              |              |                | Answer         | also in Ap <sub>i</sub> | pendix, Co                   | lumn 2, if t | filing unde | r ULOE.     |        |   |  |
| 2. Wh          | at is the m | ninimum in   | vestment t   | hat will be    | accepted       | from any i              | ndividual?                   |              |             |             |        | \$ <u>2.988</u>                         |  |
|                |             |              |              |                |                |                         |                              |              |             |             |        | <u>Yes</u>                              | <u>No</u>                                |
| 3. Do          | es the offe | ring permi   | t joint own  | ership of a    | single uni     | t?                      |                              |              |             |             |        | $\boxtimes$                             |  |
|                |             |              |              |                |                |                         | or will be pa<br>sers in cor |              |             |             |        |   |  |
| offe           | ering. If a | person to I  | be listed is | an associ      | ated perso     | on or agen              | t of a broke                 | er or deale  | r registere | d with the  | SEC    |   |  |
|                |             |              |              |                |                |                         | r. If more to<br>the inform  |              |             |             |        |   |  |
| uli Nam        | ne (Last na | me first, if | findividual  | ) N/A          |                |                         |                              |              |             |             |        |   |  |
| Busines        | s or Reside | ence Addre   | ess (Numb    | er and Str     | eet, City, S   | State, Zip              | Code)                        |              |             |             |        |   | · · · · · · · · · · · · · · · · · · ·    |
| Name of        | Associate   | d Broker o   | or Dealer    |                |                |                         |                              |              |             |             |        |   |  |
| States in      | Mhich Do    | reon Listo   | d Has Soli   | cited or In    | tonde to S     | olicit Purol            | hacore                       |              | ·           |             |        |   | - 11 12 12 12 12 12 12 12 12 12 12 12 12 |
|                |             |              |              |                |                |                         |                              |              |             |             |        |   | ☐ All States                             |
| [AL]           | □ [AK]      | □ [AZ]       | □ [AR]       | □ [CA]         | ☐ [CO]         |                         | ☐ [DE]                       |              | □ [FL]      | ☐ [GA]      | [HI]   | [ID]                                    |  |
| ] [IL]         | □ [IN]      | □ [IA]       | [KS]         | ☐ [KY]         | □ [LA]         | ☐ [ME]                  | ☐ [MD]                       | ☐ [MA]       | ☐ [MI]      | ☐ [MN]      | ☐ [MS] | [OM]                                    |  |
| ☐ [MT]         | □ [NE]      | □ [NV]       | □ [NH]       | □ [NJ]         | □ [MM]         | □ [NY]                  | □ [NC]                       | □ [ND]       | □ [OH]      | □ [OK]      | □ [OR] | ☐ [PA]                                  |  |
| ] [RI]         |             |              | □ [TN]       | ☐ [TX]         |                | □ (VT)                  | [AV]                         | [WA]         | [WV]        | ☐ [WI]      | [WY]   | [PR]                                    |  |
| ull Nam        | ne (Last na | me first, if | f individual | )              |                |                         |                              |              |             |             |        |   |  |
| Busines        | s or Reside | ence Addr    | ess (Numb    | er and Str     | eet, City, S   | State, Zip              | Code)                        | *            |             |             |        |   |  |
| vame of        | Associate   | d Broker o   | or Dealer    |                |                |                         |                              |              |             |             | -      |   |  |
|                |             |              | d Has Soli   |                |                |                         | hasers                       |              |             | _           |        |   | ☐ All States                             |
| (Cii<br>□ [AL] |             | .ates of ci  | [AR]         |                |                |                         |                              |              |             | ☐ [GA]      | ☐ (HI) | [OI]                                    | ☐ All States                             |
| (ור]<br>(ור]   | ☐ [IN]      | □ [IA]       |              | •              |                |                         | ☐ [MD]                       |              | _ • •       | <b>—·</b> · |        | -··                                     |  |
| _ [MT]         | ☐ [NE]      |              |              |                | ☐ [NM]         |                         |                              |              | ☐ [OH]      |             | [OR]   |   |  |
| <br>] [RI]     |             |              |              |                |                |                         | <br>□ [VA]                   |              |             |             |        |   |  |
|                |             |              | individual   |                |                |                         |                              |              | •           |             |        |   |  |
| <br>3usines    | s or Reside | ence Addr    | ess (Numb    | er and Str     | eet, City, S   | State, Zip              | Code)                        |              |             |             |        | *************************************** |  |
| Vame of        | Associate   | d Broker o   | or Dealer    |                | <u> </u>       |                         | <u></u>                      |              |             |             |        | <del> </del>                            |  |
|                |             |              | d Has Soli   |                |                |                         |                              | <del></del>  |             |             |        |   |  |
|                |             |              |              |                |                |                         |                              |              |             | •           |        |   | ☐ All States                             |
| ] [AL]         |             | [AZ]         |              |                | _              | _                       | [DE]                         | _            | _           |             |        |   |  |
| ☐ [IL]         |             | [IA]         |              | ☐ [KY]         |                |                         |                              |              |             |             |        | ∐ [MO]                                  |  |
|                |             |              |              |                |                |                         |                              |              |             |             |        | [PA]                                    |  |
| [RI]           |             | ☐ [SD]       |              | $\square$ [1X] | $\square$ [01] | $\square$ [V1]          |                              | ∐ [WA]       | [M∧]        |             |        | □ [٢٢]                                  |  |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

| • | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box   and indicate in the columns below the amounts of the securities offered for exchange and  |                      |                |  |
|---|---|----------------------|----------------|--|
|   | already exchanged.  | Aggregate            |                | Amount Already                             |
|   | Type of Security  | Offering Price       |                | Sold                                       |
|   | Debt  | \$<br>               | <u>\$</u>      |  |
|   | Equity  | \$<br>18,000,002     | \$             | 18,000,002                                 |
|   |   |                      |                |  |
|   | Convertible Securities (including warrants) – value included in preferred purchase price  | \$                   | <u>\$</u>      |  |
|   | Partnership Interests   | \$<br>               | \$             |  |
|   | Other (Specify)   | \$                   | \$             |  |
|   | Total   | \$<br>18,000,002     | \$             | 18,000,002                                 |
|   | Answer also in Appendix, Column 3, if filing under ULOE   |                      | ·              |  |
| • | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |                      |                |  |
|   |   | Number<br>investors  |                | Aggregate<br>Dollar Amount<br>Of Purchases |
|   | Accredited Investors  | <br>4                | \$             | 18,000,002                                 |
|   | Non-accredited Investors  | 0                    | \$_            | 0  |
|   | Total (for filings under Rule 504 only)   |                      | \$             |  |
|   | Answer also in Appendix, Column 4, if filing under ULOE  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C–Question 1.     |                      |                |  |
|   | Type of Offering  | Types of<br>Security |                | Dollar Amount<br>Sold                      |
|   | Rule 505  | <br>                 | \$_            |  |
|   | Regulation A  |                      | \$             |  |
|   | Rule 504  |                      | \$             |  |
|   | Total   |                      | \$<br>\$       |  |
|   | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                      |                |  |
|   | Transfer Agent's Fees   | <br>                 | \$             |  |
|   | Printing and Engraving Costs  | <br>🗆                | \$             |  |
|   | Legal Fees  | <br>🖾                | \$             | 175,000                                    |
|   | Accounting Fees   | <br>                 | \$             |  |
|   | Engineering Fees  |                      | \$             |  |
|   | Sales Commissions (specify finders' fees separately)  | _                    | \$             |  |
|   | Other Expenses (identify)   | <del>_</del>         | <u>*</u>       |  |
|   | Total   | <br><u>D</u>         | <u>*</u><br>\$ | 175.000                                    |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

|     | C. OFFERING PRICE, NUMBE  | ER OF INVESTORS, EXPE   | NSES A         | ND USE O                               | F PROCE                        | EDS          |                     |                           |
|-----|---|---|----------------|--|--------------------------------|--------------|---------------------|---------------------------|
| 4   | b. Enter the difference between the aggregate offering Question 1 and total expenses furnished in response to P "adjusted gross proceeds to the issuer."  | art C-Question 4.a. This differer                                       | ice is the     |  |                                | <u>\$</u>    |                     | 17,825,002                |
| 5   | Indicate below the amount of the adjusted gross proceeds used for each of the purposes shown. If the amount for a estimate and check the box to the left of the estimate. The adjusted gross proceeds to the issuer set forth in response   | iny purpose is not known, furnish<br>ne total of the payments listed mu | an<br>st equal | Paymer<br>Office<br>Directo<br>Affilia | rs,<br>rs &                    |              |                     | ments to<br>Others        |
|     | Salaries and fees   |   |                | \$                                     |                                |              | \$                  |                           |
|     | Purchase of real estate   |   |                | \$                                     |                                | <b>.</b>     | \$                  |                           |
|     | Purchase, rental or leasing and installation of mad   | chinery and equipment   |                | \$                                     |                                | Π.           | \$                  |                           |
|     | Construction or leasing of plant buildings and facility Acquisition of other businesses (including the value of the plant of the value of the plant of the value of the plant of the value | e of securities involved in this  |                | \$                                     |                                |              | \$                  |                           |
|     | offering that may be used in exchange for the assepursuant to a merger  |   |                | \$                                     |                                |              | \$                  |                           |
|     | Repayment of indebtedness   | ······································                                  |                | <u>\$</u>                              |                                |              | \$                  | *                         |
|     | Working capital   |   |                | \$                                     |                                |              | \$                  | 17,825,002                |
|     | Other (specify):  |   |                | \$                                     |                                |              | \$                  |                           |
|     |   |   |                | \$                                     |                                |              | \$                  |                           |
|     | Column Totals   |   |                | \$                                     |                                |              | \$                  |                           |
|     | Total payments Listed (column totals added)   | ······  |                | ×                                      | <u>\$</u>                      | 17,8         | 25,002              | _                         |
|     |   | D. FEDERAL SIGNATUR   | RE.            |  |                                |              |                     |                           |
| co  | is issuer has duly caused this notice to be signed by the un<br>nstitutes an undertaking by the issuer to furnish to the U.S.<br>the issuer to any non-accredited investor pursuant to para   | Securities and Exchange Commi   | n. If this no  | tice is filed un<br>written reque      | der Rule 50<br>est of its stat | 5, the fo    | llowing<br>formatio | signature<br>on furnished |
| lss | uer (Print or Type)   | Signature   |                |  | Date                           |              |                     |                           |
|     | r Systems, Inc.   | yh wome   | \              |  | Octo                           | <u>ber 7</u> | , 2002              |                           |
|     | me of Signer (Print or Type)  | Title of Signer (Print or Type)   |                |  |                                |              |                     |                           |
| Jo  | hnnie Domingue  | Chief Financial Officer   |                |  |                                |              |                     |                           |
|     |   |   |                |  |                                |              |                     |                           |
|     |   |   |                |  |                                |              |                     |                           |
|     |   |   |                |  |                                |              |                     |                           |
|     |   |   |                |  |                                |              |                     |                           |
|     |   |   |                |  |                                |              |                     |                           |
|     |   |   |                |  |                                |              |                     |                           |
|     |   |   |                |  |                                |              |                     |                           |
|     |   |   |                |  |                                |              |                     |                           |
|     |   | ,   |                |  |                                |              |                     |                           |
|     |   |   |                |  |                                |              |                     |                           |
|     |   |   |                |  |                                |              |                     |                           |
|     |   | ATTENTION   |                |  |                                |              |                     |                           |
|     | Intentional misstatements or omissions  | of fact constitute federa   | l crimina      | I violation                            | <br>s. (See 1                  | 8 U.S.       | C. 100              | <br>)1.)                  |